



The
CONSECRATION
of the
PARISH CHURCH
of
ALL HALLOWS
LEEDS

February 10th, 1974
3.00 p.m.



THE CONSECRATION OF THE PARISH CHURCH OF ALL HALLOWS LEEDS

by the

RIGHT REVEREND JOHN MOORMAN, D.D., Litt.D.

Lord Bishop of Ripon

and

JOHN R. BALMFORTH, Esq., M.A.

Registrar of the Diocese

SUNDAY, FEBRUARY 10th, 1974, at 3.00 p.m.

A SHORT HISTORY OF THE PARISH

The Parish of All Hallows emerged, like so many others in our big cities, towards the end of the Victorian age, when the church was trying to keep pace with the rapid rise in population of those years. In 1876 a small mission hut was established on Hartwell Road. Soon a new church was planned with the first incumbent, the Reverend Martyn Allnutt, taking personal charge of all building work. The work was completed in 1886 when the first church was consecrated.

During the Edwardian era the life of the district and of its church reached a high peak, with 800 children in Sunday School, 50 men in the Bible Class and a Company of the Church Lads' Brigade proudly making its contributions during the first world war.

After the war the wealthy families gradually moved away, but the church continued a faithful witness with outstanding examples of christian faith and charity in each generation.

During the past decade the old Victorian housing has slowly been cleared. New housing has started to take its place and the whole area is scheduled for high density rehousing as the old comes down.

On April 29th, 1970, the old church was devastated by fire. Worship continued in the rather cramped conditions of the Parish Hall and latterly in our neighbouring parish church of St. Augustine, Wrangthorn. We pray that the new church will be the start of a new era for the whole district after the years of demoralisation and decay. At our consecration service we welcome many members of Wrangthorn Church, a sign of our growing unity with our neighbours.

THE NEW CHURCH OF ALL HALLOWS

The new church has been designed by our Architect, Mr. Peter Hill, A.R.I.B.A., to combine a strong outward form, using to the best the hilltop site, with a warm and welcoming interior.

Liturgically modern worship demands greater participation between priest and people. This the church tries to provide by making it possible to group up to 200 people around the sanctuary area where they will all be able to hear and see quite easily.

For much of our artistic work we are indebted to Mr. Frank Roper, A.R.C.A., A.R.B.S. He designed our East Window, 'Christ of the Gospels', where the risen Christ is seen coming to us from the four evangelists, whose symbols are interwoven in the pattern. He also sculpted the liturgical texts that stand on the East wall, thus enshrining in permanent form, we believe for the first time, part of our modern liturgy. These texts come from the Series II Communion Service.

Our sanctuary furniture is the work of Mr. Bill Hunstone of Tideswell, Derbyshire. Perhaps the most outstanding feature of this is the sedilia, incorporating the Bishop's Chair, bearing the Ripon crest.

A final special feature of our building is the independent side chapel dedicated to the Holy Spirit, which will be suitable for small mid-week services of up to 30 people.

WORSHIP AT ALL HALLOWS ON SUNDAY, FEBRUARY 10th

- 8.00 a.m. Holy Communion
- 9.30 a.m. Parish Communion
- 3.00 p.m. CONSECRATION
- 6.30 p.m. Holy Communion (in the Chapel of the Holy Spirit)

From 2.30 p.m. ORGAN RECITAL *by Gerald Moreton*

Music by :

J. S. Bach, Mendelssohn, Cesar Franck, Frank Bridge,
Van Hulse and Jangen

The organ was built by Messrs. Rushworth & Dreaper of Liverpool with two manuals based on three ranks of pipes, suited in size and capacity to the building.

THE CONSECRATION SERVICE

SET IN THE CONTEXT OF EVENSONG

The procession will enter the Church through the North Doors in the following order :

- 1. The Parochial Church Council of All Hallows.*
- 2. The architects and builders.*
- 3. The choir, former clergy of All Hallows parish, visiting clergy, the Rural Dean, the Incumbent, the Archdeacon, the Registrar, the churchwardens, the Bishop and his Chaplain.*

THE PROCESSIONAL HYMN

For all the saints who from their labours rest,
Who thee by faith before the world confessed,
Thy name, O Jesu, be for ever blest.

Alleluia !

Thou wast their rock, their fortress, and their might ;
Thou, Lord, their Captain in the well-fought fight ;
Thou, in the darkness, still their one true Light.

Alleluia !

O may thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold.

Alleluia !

O blest communion, fellowship divine !
We feebly struggle, they in glory shine ;
Yet all are one in thee, for all are thine.

Alleluia !

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again and arms are strong ;

Alleluia !

The golden evening brightens in the west ;
Soon, soon to faithful warriors comes their rest :
Sweet is the calm of Paradise the blest.

Alleluia !

But lo, there breaks a yet more glorious day ;
The saints triumphant rise in bright array :
The King of Glory passes on his way.

Alleluia !

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost.

Alleluia !

THE ORDER FOR EVENING PRAYER

(led by the Incumbent)

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness ; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father ; but confess them with an humble, lowly, penitent, and obedient heart ; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God ; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying with me :

All Kneel

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done. And we have done those things which we ought not to have done, And there is no health in us : But thou, O Lord, have mercy upon us miserable offenders ; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord : And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

The Absolution or Remission of sins to be pronounced by the Priest alone, standing : the people still kneeling.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live ; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly

repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy ; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

Our Father which art in heaven, Hallowed be thy Name, Thy Kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread ; And forgive us our trespasses, As we forgive them that trespass against us ; And lead us not into temptation, But deliver us from evil, For thine is the kingdom, the power and the glory, For ever and ever. *Amen.*

O Lord, open thou our lips.

Answer: And our mouth shall shew forth thy praise.

Priest: O God, make speed to save us.

Answer: O Lord, make haste to help us.

Stand

Glory be to the Father, and to the Son: and to the holy Ghost ;

Answer: As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Priest: Praise ye the Lord.

Answer: The Lord's Name be praised.

PSALM 24. *Domini est terra*

The earth is the Lord's, and all that therein is : the compass of the world, and they that dwell therein.

For he hath founded it upon the seas : and prepared it upon the floods.

Who shall ascend into the hill of the Lord : or who shall rise up in his holy place ?

Even he that hath clean hands, and a pure heart : and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

He shall receive the blessing from the Lord : and righteousness from the God of his salvation.

This is the generation of them that seek him : even of them that seek thy face, O Jacob.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.

Who is the King of glory : it is the Lord strong and mighty, even the Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors :
and the King of glory shall come in.

Who is the King of glory : even the Lord of hosts, he is the King of
glory.

Gloria.

Sit THE FIRST LESSON : 1 *Kings* 8.22-30

Read by

Nigel W. Richardson, F.R.I.C.S., *Patron of the Living*

Stand MAGNIFICAT *S. Luke 1*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my
Saviour.

For he hath regarded : the lowliness of his hand-maiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the
imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the
humble and meek.

He hath filled the hungry with good things : and the rich he hath sent
empty away.

He remembering his mercy hath holpen his servant Israel : as he
promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost :

As it was in the beginning, is now, and ever shall be : world without end.

Amen.

Sit THE SECOND LESSON: *Ephesians* 2.13-22

Read by

John R. Balmforth, M.A., *Chairman of the Building Committee*

Stand NUNC DIMITTIS: *S. Luke* 2.29

Lord, now lettest thou thy servant depart in peace : according to thy
word.

For mine eyes have seen : thy salvation ;

Which thou hast prepared : before the face of all people ;

To be a light to lighten the Gentiles : and to be the glory of thy people
Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end.

Amen.

I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the
Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead and buried: He descended into hell; the third
day he rose again from the dead; he ascended into heaven, And sitteth
on the right hand of God the Father Almighty; From thence he shall
come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; The Com-
munion of Saints; The Forgiveness of sins; The Resurrection of the
body, And the life everlasting. *Amen.*

All Kneel

The Lord be with you.

Answer: And with thy spirit.

Minister: Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy Kingdom
come, Thy will be done, in earth as it is in heaven. Give us this day
our daily bread; And forgive us our trespasses, As we forgive them
that trespass against us; And lead us not into temptation, But deliver us
from evil. *Amen.*

O Lord, shew thy mercy upon us.

Answer: And grant us thy salvation.

Priest: O Lord, save the Queen.

Answer: And mercifully hear us when we call upon thee.

Priest: Endue thy Ministers with righteousness.

Answer: And make thy chosen people joyful.

Priest: O Lord, save thy people.

Answer: And bless thine inheritance.

Priest: Give peace in our time, O Lord.

Answer: Because there is none other that fighteth for us, but only thou,
O God.

Priest: O God, make clean our hearts within us.

Answer: And take not thy Holy Spirit from us.

THE COLLECTS

Said by The Archdeacon of Leeds

FOR SEPTUAGESIMA

O Lord, we beseech thee favourably to hear the prayers of thy people ; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name : through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

FOR THE CONSECRATION OF A CHURCH

Receive, O Lord God, at the hand of Thy servants, this *offering* of a House for Thy Presence : accept, we beseech Thee, our humble petitions that in it Thy People may find fit ground for *worship* ; abundant energy for the fulfilment of Thy Will : grace to hear meekly Thy Holy Word ; and peace and strength through the Sacrament of the Body and Blood of Thy Son, Jesus Christ Our Lord, who with Thee and The Holy Ghost liveth and reigneth, One God, world without end. *Amen.*

FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed : Give unto thy servants that peace which the world cannot give ; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness ; through the merits of Jesus Christ our Saviour. *Amen.*

FOR CONTINUAL AID

Lighten our darkness, we beseech thee, O Lord ; and by thy great mercy defend us from all perils and dangers of this night ; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

ANTHEM

All Sit

Behold the tabernacle of God is with men,
And the Spirit of God dwelleth within you :
for the temple of God is holy
Which temple ye are :
for the love of whom ye do this day
celebrate the joys of the temple
with a season of festivity. *Alleluia.*

THE SERMON

Preached by The Lord Bishop of Ripon

HYMN

All Stand

Thy hand, O God, has guided
Thy flock, from age to age ;
The wondrous tale is written,
Full clear, on every page ;
Our fathers owned thy goodness,
And we their deeds record ;
And both of this bear witness :
One Church, one faith, one Lord.

Thy heralds brought glad tidings
To greatest, as to least :
They bade men rise, and hasten
To share the great King's feast ;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
One Church, one faith, one Lord.

When shadows thick were falling,
And all seemed sunk in night,
Thou, Lord, didst send thy servants,
Thy chosen sons of light.
On them and on thy people
Thy plenteous grace was poured,
And this was still their message :
One Church, one faith, one Lord.

And we, shall we be faithless ?
Shall hearts fail, hands hang down ?
Shall we evade the conflict,
And cast away our crown ?
No so : in God's deep counsels
Some better thing is stored ;
We will maintain, unflinching,
One Church, one faith, one Lord.

Thy mercy will not fail us,
Nor leave thy work undone :
With thy right hand to help us,
The victory shall be won ;
And then, by men and angels,
Thy name shall be adored,
And this shall be their anthem :
One Church, one faith, one Lord.

During the singing of this hymn a collection will be taken in aid of the building fund.

THE CONSECRATION

THE PETITION

The Churchwardens : Right Reverend Father in God, we ask you to consecrate this Church to the glory of God and under the dedication of All Hallows.

Bishop : I am willing so to do
The Lord be with you.

Answer : And with thy spirit.

Let us pray

All Kneel

Bishop : Go before us, O Lord, in all our doings with thy most gracious favour and further us with thy continual help ; that in all our works, begun, continued and ended in thee, we may glorify thy Holy Name and finally by thy mercy obtain everlasting life ; through Jesus Christ our Lord. *Amen.*

VENI CREATOR SPIRITUS

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire :
Thou the anointing spirit art,
Who dost thy sevenfold gifts impart.

Thy blessed unction from above
Is comfort, life, and fire of love ;
Enable with perpetual light
The dullness of our blinded sight.

Anoint and cheer our soiled face,
With the abundance of thy grace ;
Keep far our foes, give peace at home ;
Where thou art guide no ill can come.

Teach us to know the Father, Son,
And thee, of Both, to be but One :
That through the ages all along
This may be our endless song,

“Praise to thy eternal merit,
Father, son and Holy Spirit.” *Amen.*

THE CONSECRATION PRAYER

Bishop : Let us pray
The Lord be with you

Answer : And with thy spirit

Bishop : Lift up your hearts

Answer : We lift them up unto the Lord

Bishop : Let us give thanks unto the Lord our God

Answer : It is meet and right so to do

It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, Holy Father, Almighty, everlasting God ;

Who though the heaven of heavens cannot contain thee and thy glory is in all the world, dost deign to hallow places for thy worship, and in them dost pour forth gifts of grace upon thy faithful people ; Hear us, O heavenly Father, we most humbly beseech thee, and let thy Holy Spirit descend with the fulness of sevenfold grace in the dedication which we thy unworthy servants now make

to the glory of thy Holy Name
in the faith of thy blessed Son

That, whensoever thy holy Name is invoked within these walls, the prayers of all those who call upon thee may be heard by thee,

O Lord, merciful and gracious,

O blessed Majesty of God, filling, containing and ordering the whole world.

O holy King of Saints, builder, upholder, and defender of the universal church,

O blessed hand of God, sanctifying, blessing and replenishing all things,

O holy, blessed and glorious Trinity, who dost give purity, strength and beauty to that which thou hast created ;

We most humbly beseech thee of thy mercy, that thou wouldest vouchsafe to bless, hallow and consecrate this building with thy sanctifying power : Who livest and reignest ever one God world without end. *Amen.*

THE MARK OF CONSECRATION

All Stand

Then shall the Bishop proceed to the South wall of the Sanctuary and making his mark of consecration he shall say —

This is none other but the House of God and this is the Gate of Heaven.

THE SENTENCE OF CONSECRATION

All Sit

Then shall the Bishop say :

Let the congregation be seated and let the Sentence of Consecration be read by the Registrar of the Diocese.

The Registrar, having read the sentence of consecration, the Bishop shall sign it.

THE DECLARATION OF CONSECRATION

All Stand

Bishop : Let the congregation stand.

By virtue of our sacred office in the Church of God we do now declare to be consecrated and for ever set apart from all profane and common use, this House of God, under the dedication of ALL HALLOWS, in the Name of the ever blessed Trinity, Father, Son and Holy Ghost.

Amen.

Now unto the King Eternal, Immortal, Invisible, the Only wise God, be honour and glory for ever and ever. *Amen.*

TE DEUM LAUDAMUS *sung by the Choir*

All Sit

During the singing of the Te Deum the Bishop moves to the Font.

THE BLESSING OF THE FONT

All Kneel

Bishop : Except a man be born of water and of the Spirit.

People : He cannot enter into the Kingdom of God.

Bishop : Almighty and everlasting God, Father of light and fountain of all virtue ; incline thine ear to the prayer of thy servants, and bless this font, which we now hallow for thy service ; grant that all who shall be baptised therein, being washed and sanctified by the Holy Ghost, may die unto sin and live unto righteousness and may ever remain in the number of thy faithful and elect children, through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

THE BLESSING OF THE ALTAR

Then shall the Bishop move to the Sanctuary and standing before the Altar shall say :

Bishop : Except ye eat the flesh of the Son of Man and drink his blood.

People : Ye have no life in yourselves.

Bishop : Almighty God, our heavenly Father, who didst give thine only Son to die upon the cross for our redemption, bless this altar, which we consecrate in thy name ; and grant that all those who are partakers of thy Holy Communion may be filled with thy grace and heavenly benediction ; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory world without end. *Amen.*

Stand

HYMN

O thou who camest from above
The fire celestial to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer and fervent praise.

Jesus, confirm my heart's desire
To work and speak and think for thee ;
Still let me guard the holy fire
And still stir up the gift in me.

Still let me prove thy perfect will,
My acts of faith and love repeat ;
Till death thy endless mercies seal,
And make the sacrifice complete.

THE BLESSING OF THE CHAPEL

During the singing of this hymn the Bishop will proceed to the Chapel and say :

Vouchsafe, we beseech thee O Lord, to bless and hallow this Chapel, to thy honour and glory, which we now dedicate to thy Holy Spirit, that it may be a place set apart for worship and prayer, through Jesus Christ our Lord. *Amen.*

The Bishop shall then return to the altar from where, the hymn being ended, he will dismiss the congregation.

THE BLESSING

All Kneel

May God, the fountain of all blessing, fill you with the understanding of his truth and love ;

May he keep you sound in faith, steadfast in hope and persevering in patient charity and

May the blessing of God the Father, the Son and the Holy Spirit be with you and remain with you always. *Amen.*

Stand

RECESSIONAL HYMN

Christ is made the sure Foundation
Christ the Head and Corner-stone,
Chosen of the Lord, and precious,
Binding all the Church in one,
Holy Sion's help for ever,
And her confidence alone.

All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody,
God the One in Three adoring
In glad hymns eternally.

To this temple, where we call thee,
Come, O Lord of Hosts, today ;
With thy wonted loving-kindness
Hear thy servants as they pray,
And thy fullest benediction
Shed within its walls alway

Here vouchsafe to all thy servants
What they ask of thee to gain,
What they gain from thee for ever
With the blessed to retain,
And hereafter in thy glory
Evermore with thee to reign

Doxology

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three, and ever One,
Consubstantial, co-eternal,
While unending ages run.

*After the service all our visitors are invited to join the congregation of
All Hallows for refreshments in the Parish Hall.*

At this time we would like to express our warmest thanks to all who have made the completion of this church possible; to all who have donated in money or in kind to our Appeal Fund, to members of our Christian Stewardship Scheme, whose regular and generous weekly offerings have greatly eased the burden, to those who have helped with their professional advice and wisdom in the worlds of insurance, finance and building-construction, to all members of our building committee and especially Mr. Balmforth, our Chairman, and last, but most important, to Mr. Peter Hill, our architect, for a very fine, modern church.

Vicar : THE REVEREND RICHARD PRICE

Vicar's Warden : TED NUTBROWN

People's Warden : JACK BREARLEY

The cost of producing this brochure is 20p